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Also it involves making moral judgments about what is right and or wrong, good or bad. In the process of everyday life, moral rules are desirable, not because they express absolute truth, but because they are generally reliable guides for normal circumstances. Ethics or moral conduct, are of major importance in the criminal justice field today.

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Everyday Ethics for the Criminal Justice Professional focuses on getting students to think about ethics in the day-to-day context. By placing an emphasis on practical applications as opposed to theoretical ideologies the book is more user friendly to the student of the 21st century. Unlike other texts, it includes forensics and private security in the list of criminal justice professions, their impact on the field and what it means to "do business" in criminal justice. The text also utilizes practical scenarios in in the career fields of policing, institutional corrections, community corrections, prosecutors and judges, private security, criminal

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Justice supervision and forensics to allow for students to apply theoretical concepts to real life criminal justice situations. The text prepares students to think and process through ethics in both the concrete and abstract.

What are we willing to sacrifice for the welfare of others? Can we face the suffering we have both given and received? Is there room for mercy in the heart of justice? These and other questions related to the moral depth and ethical inclination of the human condition are explored in the 24 original short stories that complete this book. *Morality Stories* encompasses personal, social and criminal justice themes and dilemmas, such as *Death Row*,

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homelessness and prejudice. In each story, persons are judged as much by the good they omitted to do as by the bad actions they chose to carry out. Acknowledging regrets, expressing remorse and accepting responsibility are demonstrated in many of the stories as a means of moving toward moral courage and decision-making. The third edition of *Morality Stories* includes six new stories that cover a variety of ethics and justice themes including the consequences of a correctional officer/inmate romance, prosecutorial misconduct, correctional intervention with a career criminal, Wall Street injustice, the effects of bullying, and childhood neglect.

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This CD explores everyday ethical situations one might encounter in the criminal justice system. The scenarios on this CD are based on actual events covered in Courts, Corrections, & Police."

Do I buy eggs laid by free-range chooks or the cheaper ones from caged birds? Do I tell my best friend I saw her boyfriend kissing another girl? Do I lie to my mum by telling her I will wear the jumper she bought me, even though it ' s the ugliest jumper in the world? Every day our lives are punctuated by points of decision. Some of these decisions will be momentous, remembered for decades: most will go unnoticed, by us and by others. Yet all our choices matter: taken as a whole,

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they shape our lives and contribute to the rhythms of the world. In *Everyday Ethics*, Australia's leading authority on ethics, Simon Longstaff, provides a map to help you better navigate the landscape of daily decisions more ethically. Using a broad range of topics and examples to provoke eye-opening reflection and discussion, *Everyday Ethics* is a lesson in how even our smallest choices can matter, and an empowering guide that will help us discover what is 'good' and what is 'right'.

Life in Aotearoa New Zealand in the early 21st century presents us with many controversial ethical issues: abortion, poverty, online

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behaviour, commercial sex, pornography, internet downloading, recreational drug use, social inequality, vegetarianism, data protection, criminal justice. . . They confront us with the task of working out how we should live, as individuals and communities. This book examines practical ethical issues that affect people in their everyday lives. Written from a New Zealand perspective, using real-life examples, it examines the ethics of how we should live.

The first edition of *Architecture, Power, and National Identity*, published in 1992, has become a classic, winning the prestigious Spiro Kostof award for the best book in architecture and urbanism.

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Lawrence Vale fully updated the book, which focuses on the relationship between the design of national capitals across the world and the formation of national identity in modernity. Tied to this, it explains the role that architecture and planning play in the forceful assertion of state power. The book is truly international in scope, looking at capital cities in the United States, India, Brazil, Sri Lanka, Kuwait, Bangladesh, and Papua New Guinea.

How much is acceptable to consume? What is appropriate to consume and which goods fall into the disapproved category? Answers to these questions vary widely across time and space. This

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book examines the sources of this variation by providing an account of how everyday consumption norms develop, why they differ and why they change.

The moments in Christ's human life noted in the creeds (his conception, birth, suffering, death, and burial) are events which would likely appear in a syllabus for a course in social anthropology, for they are of special interest and concern in human life, and also sites of contention and controversy, where what it is to be human is discovered, constructed, and contested. In other words, these are the occasions for profound and continuing questioning regarding the meaning of human life, as controversies to

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do with IVF, abortion, euthanasia, and the use of bodies or body parts post mortem plainly indicate. Thus the following questions arise, how do the instances in Christ's life represent human life, and how do these representations relate to present day cultural norms, expectations, and newly emerging modes of relationship, themselves shaping and framing human life? How does the Christian imagination of human life, which dwells on and draws from the life of Christ, not only articulate its own, but also come into conversation with and engage other moral imaginaries of the human? Michael Banner argues that consideration of these questions requires study of moral theology, therefore, he

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Justice Professionals reconceives its nature and tasks, and in particular, its engagement with social anthropology. Drawing from social anthropology and Christian thought and practice from many periods, and influenced especially by his engagement in public policy matters including as a member of the UK's Human Tissue Authority, Banner aims to develop the outlines of an everyday ethics, stretching from before the cradle to after the grave.

By combining case studies and text, *Ethics in Criminal Justice* helps students prepare for the ethical situations they will encounter as criminal justice professionals. The text focuses on the morality of the individual professional with an emphasis on

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Aristotle's virtue theory to help readers resolve ethical issues. It includes discussions of constitutional and religious ethics along with the more traditional discussions of philosophical and professional ethics. Included in the text are 52 case studies and numerous discussion questions to help spark classroom debate about ethics in criminal justice.

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